

NOTICE AND AGENDA

Tuesday, October 11th, 2011 6:00 p.m. McCloskey Room, City Hall, 401 North Morton Street

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Presentation by SIREN (tentative)
- 5. Announcements
- 6. Approval of minutes: September 2011
- 7. Report from the Chair
 - a. Discussion of goals for next year and committee structure
 - b. Discussion of possible rainbarrel sale
- 8. Committee reports
 - a. Environmental Commission Planning Committee
 - b. STAR committee report
 - c. Reports from Water, Energy, Food, Communications
- 9. New business
- 10. Adjournment

Next Meeting:

November 1, McCloskey Room City Hall at 6:00 p.m.

Posted October 7, 2011